

# Study Objectives



MPLS  
Jan 31, 2024

- Open
- Web Site Materials
- Resources, Videos, PDF, Video & Sessions

# The Sabbath Rest Experiential Christianity

TBS 1 John  
Thought Block Bible Study

Sabbath Rest



Welcome Open Prayer Songs –Discernment unto Maturity Friday Feb 23,2024  
6:30 – 8 PM CST; Christian History Institute Issue 145+ Walk Through the Wilderness

Next Session: 020724

**4** Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JN 4.4-6



## Sabbath Rest



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

## Fellowship of LIFE



Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

## Blood of Christ



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

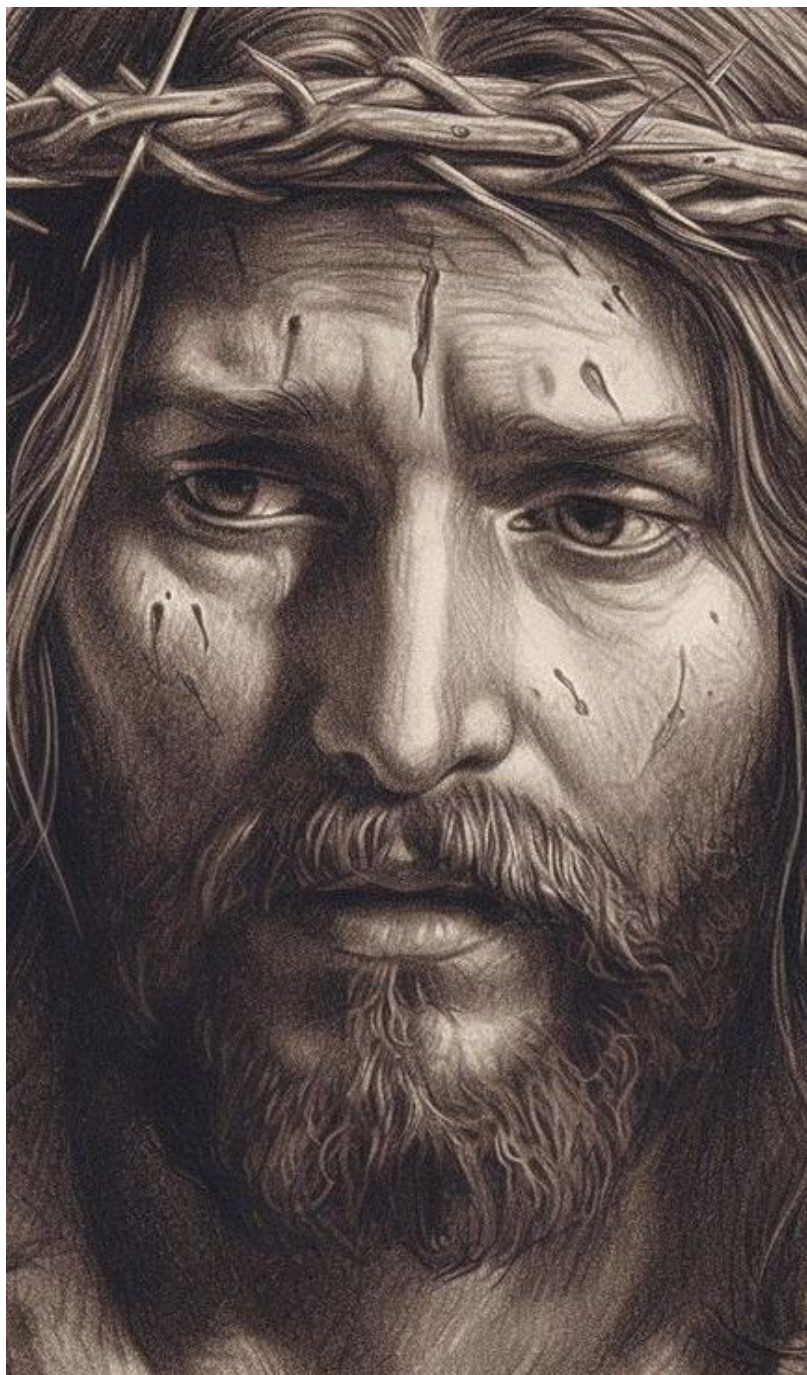
## Study Method

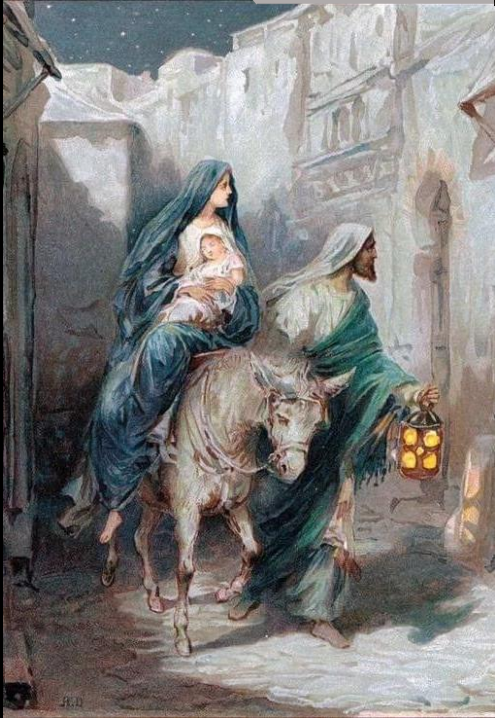
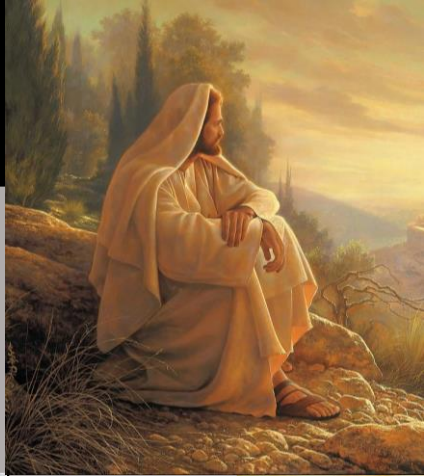


Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*





# I Am Resolved - A Cappella Hymn

## I Am Resolved

The image shows a musical score for the hymn 'I Am Resolved'. It consists of four staves. The first two staves are for the first vocal part, and the last two are for the second. Each part has a treble and bass clef. The music is in 4/4 time and B-flat major. The lyrics are: '1. I am re-solved no long-er to lin-ger, Charmed by the world's de-light;'. The score includes notes, rests, and a repeat sign.

Lyrics - Palmer Hartsough (1896)

Music - James H. Filmore (1896)

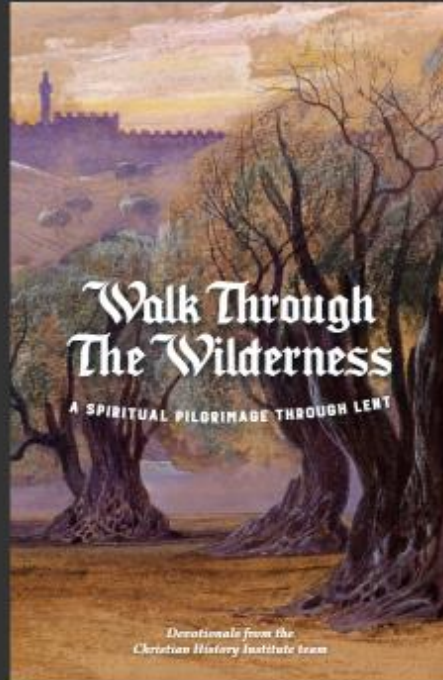
Typesetting J. Liliol Lowman (2023)

Issue 145+

# Walk Through the Wilderness




*LINK*



1 / 76  issuu



Flipbook created with  issuu

[Publish for free](#)



Download a pdf file of this issue for free

[Download \(13117 KB\)](#)

# Discernment unto Maturity

## Experiential Christianity



**Feb 23, 2024**  
6:30 – 8 PM CST

The Role of Experiential FAITH  
The "I AM"

## Session 2

FEBRUARY 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	★ 23	24
25	26	27	28	29	1	2

Free Printable Calendars from Typecalendar.com

# UpComing

until christ be formed in you

Shorts Videos Unwatched Watched For you Recently uploaded Live Filters

"Until Christ Be Formed In You" Pastor Nathaniel Urshan  
2.0K views · Streamed 1 year ago  
First Pentecostal Church of Durham  
Until Christ Be Formed In You" Pastor Nathaniel Urshan · Sunday Morning Live 10:45-12:00 · Support PFC & this live stream by ...

George Hinman "Until Christ is Formed In You" | Galatians 4:19-26  
275 views · 11 months ago  
University Presbyterian Church Seattle  
Senior Pastor George Hinman reflects on the good news of Jesus that makes us more like Jesus. The problem is we can find ...

Bro Gbile Akanni | Until Christ is Formed in YOU  
12K views · 5 years ago  
Bro Gbile Akanni  
1.) What is God longing for? 2.) God's provision for His divine plan 3.) Divine process of becoming like Jesus 4.) The product that ...

Sermon: Labor Pains: "Until Christ is Formed in You" from Galatians 4:11-20  
62 views · 4 months ago  
Trinity Evangelical Free Church  
Thanks for joining us for worship this Sunday - we're glad you're here! To make a tax deductible gift, visit ...

Until Christ is formed in you- Ps Nyabaza  
11K views · 5 years ago  
Vuyo Nyabaza

Until Christ be Formed in You, Dr Randall Parker  
32K views · 6 years ago  
Bethel Baptist Church  
The Living Word! Broadcast for 10/21/14 on 104.9-FM Indianapolis.

# "Until Christ Is Formed In You" | Galatians 4:19–26

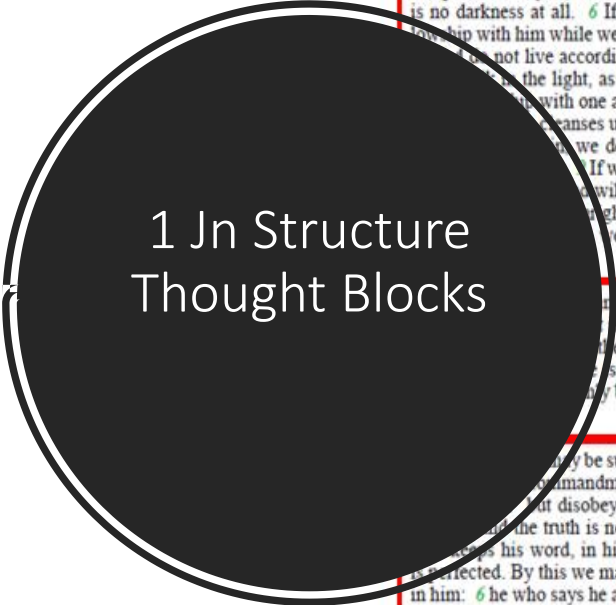
## How is Christ Formed in YOU?



You Are OF God  
The OF  
OF Faith







1 Jn Structure  
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we love him and do not love our brother, we deceive ourselves, and the blood of Jesus which cleanses us from all sin does not cleanse us. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we do not love our brother who has sinned, we make him a liar, and our love is not perfected with him.

11 Writing this to you so that you may not be deceived by anyone who does sin, we know that the Father, Jesus Christ who came in the flesh, is the expiation for our sins, and not only for our sins but also for the sins of the whole world. 12 Therefore, if anyone has sinned, let him be sure that we know him, and he will receive mercy for his sins. 13 Whoever does not obey his commandments, but disobeys his commandments, he who says he knows him, he who does not know the truth is not in him; 5 but who keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

# 1 JN 4.4-6

**1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

**2:1** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**12** I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**15** Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**18** Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**20** But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

**26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**28** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

**3:1** See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

**4** Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

**11** For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

**19** By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

**4:1** Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

**4** Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**13** By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

**17** In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

**5:1** Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this you know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

**6** This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

**13** I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

**18** We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

**19** We know that we are of God, and the whole world is in the power of the evil one.

**20** And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

## 1 John RSV



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

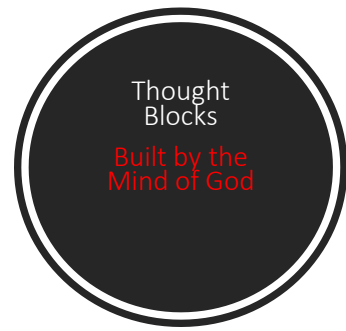
19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

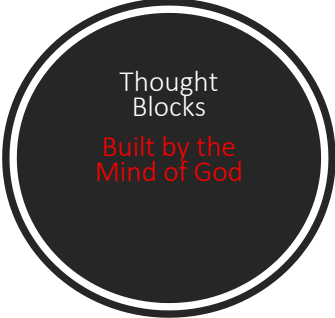
# 1 JN 4.4-6

1 John RSV



# 1 JN 4.4-6

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**



## Mains

Main Ideas, Key Central Phrase



## Bullets

Own Words Summary Phrases



## Insights

What I Have Learned, New Knowledge or Expanded Applications



## Prayers

Knowing God's Will Praying In Faith



## Quad Relationships

The Same Or Similar Truth From A Different Perspective

# Mains

4 Little children, **you are of God**, and have overcome them; for he who is in you is greater than he who is in the world. 5 **They are of the world**, therefore what they say is of the world, and the world listens to them. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

**Mains**

*Mains Here*

**Bullets**

*Bullets Here*

**Insights**

*Insights Here*

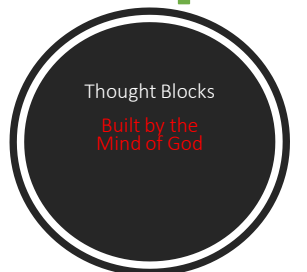
**Prayers**

*Prayers Here*

**Quad Relationships**

**1 JN 4.4-6**

*1 John RSV*



# Mains

4 Little children, **you are of God**, and have overcome them; for he who is in you is greater than he who is in the world. 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them**. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

## Mains

We are of God Have overcome them in the world. God in me is greater than the world.

## Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

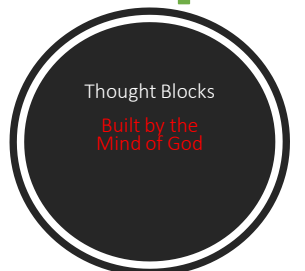
## Insights

## Prayers

# 1 JN 4.4-6

## Quad Relationships

1 John RSV



4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

Mains

Mains Notes Here

**1 JN 4.4-6**

*1 John RSV*



# Bullets

**Mains**



4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us.** By this **we know the spirit of truth and the spirit of error.**

**Bullets**



**Because/being we are of God who is in us is greater we have discernment of spirits**

**Bullets**



**Bullets Notes Here**

**You are of God, they are of the world**

**He who is in you is greater than he who is in the world.**

**the world listens to them. 6 ... .. Whoever knows God listens to us, and he who is not of God does not listen to us.**

**We know the spirit of truth and the spirit of error.**

**Built by the Mind of God**

**1 JN 4.4-6**

# Bullets

## Mains

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

## Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

## Bullets

Bullets Notes Here

# 1 JN 4.4-6

1 John RSV

Thought  
Blocks  
Built by the  
Mind of God

# Insights

**Mains**



4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us.** By this **we know the spirit of truth and the spirit of error.**

**Bullets**

Because/being we are of God who is in us is greater we have discernment of spirits

**Insights**



Insights Notes Here

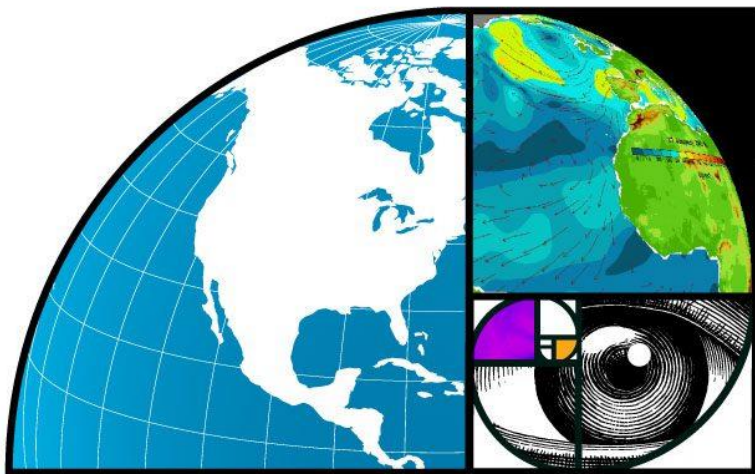


*Key Words can help focus our mind on possible 'Insights'*

Thought Blocks  
Built by the Mind of God

**1 JN 4.4-6**

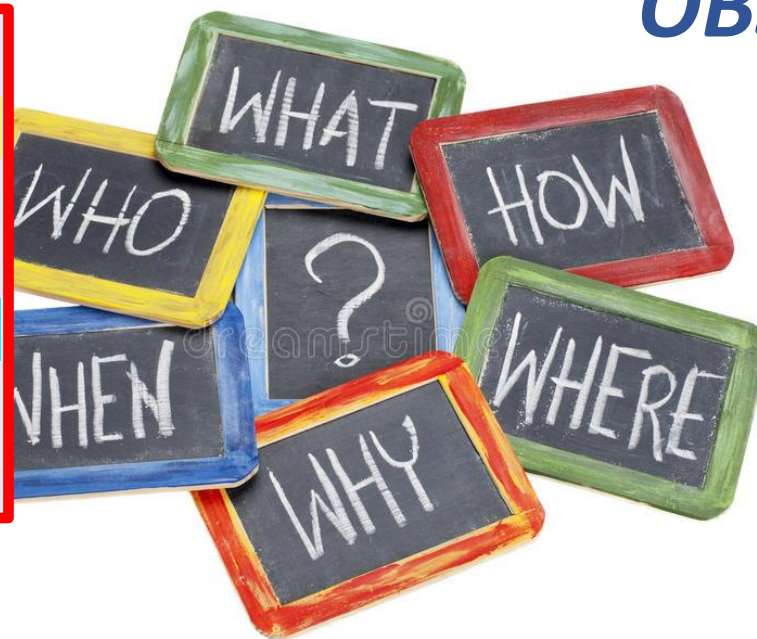
*1 John RSV*



# BUILDING INSIGHTS — THROUGH — OBSERVATION

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world**. 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them**. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us**. **By this we know the spirit of truth and the spirit of error**.

1 JN 4.4-6



**OBSERVATION**



**WHAT** - Facts

**INSIGHT**



**WHY** - Motivation  
**WHO WHERE**  
**WHEN HOW**

# Insights

**Mains**



**Bullets**



Because/being we are of God who is in us is greater we have discernment of spirits

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**Insights**



Insights Notes Here

**1 JN 4.4-6**

1 John RSV

Thought  
Blocks

Built by the  
Mind of God

# Insights

Mains



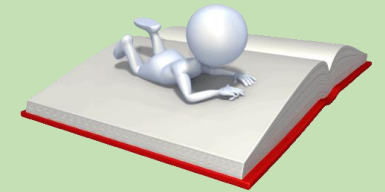
4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

Bullets

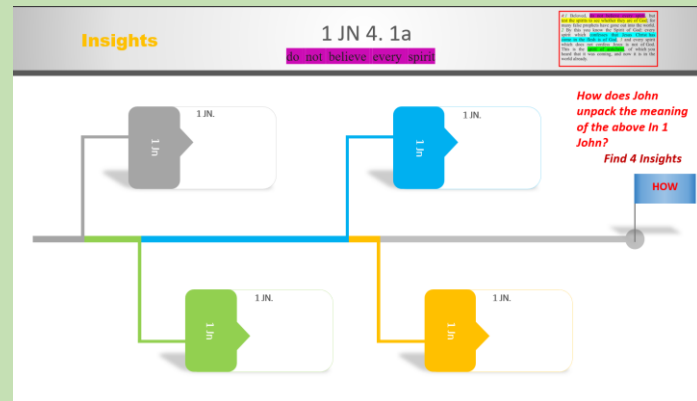
Because/being we are of God who is in us is greater we have discernment of spirits

# Insights

## Insights Notes Here



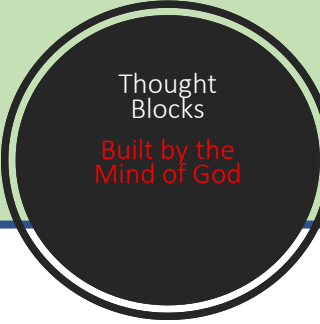
How does John unpack the meaning of this?



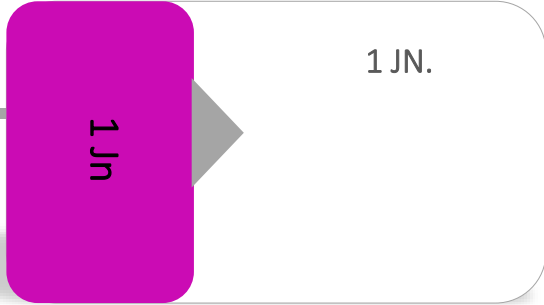
*[Small text containing detailed biblical commentary and insights for 1 John 4:1-6.]*

# 1 JN 4.4-6

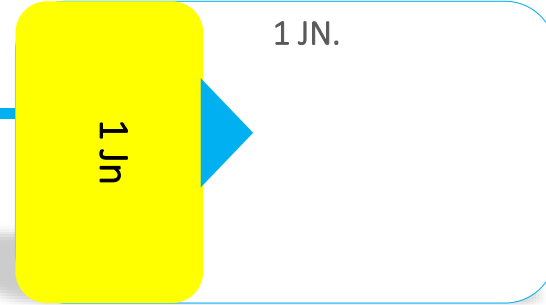
1 John RSV



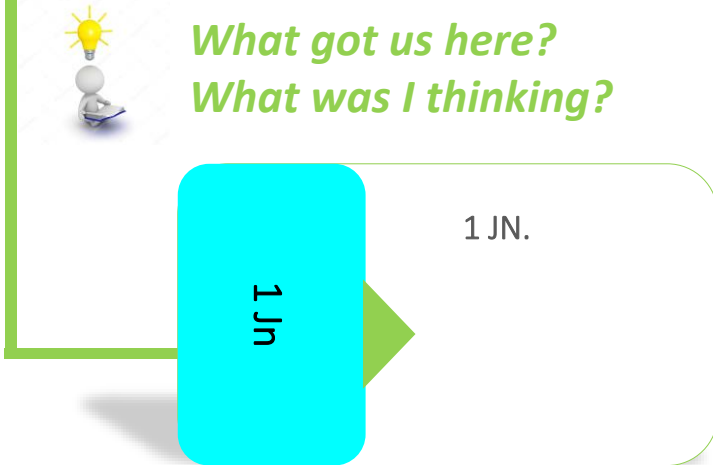
4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



What got us here?  
What was I thinking?



What got us here?  
What was I thinking?



What got us here?  
What was I thinking?

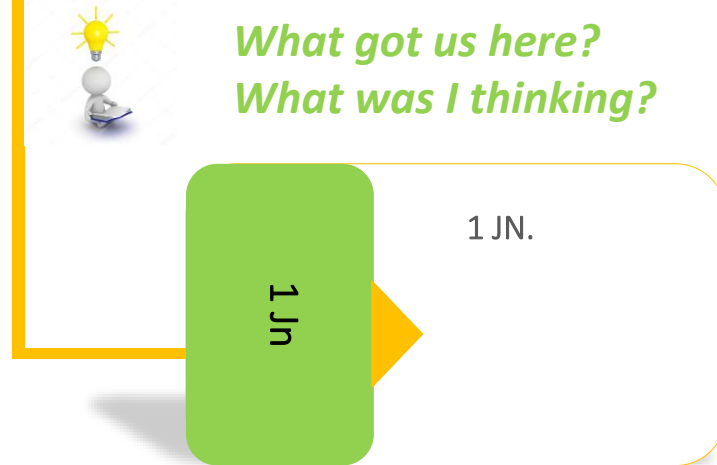
Hebrews

Ephesians

Colossians

Galatians

1 John



What got us here?  
What was I thinking?

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

HOW

### You are of God, they are of the world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1 JN

I belong to God in my entirety = Spirit Soul Body My whole self. The World does not know this to be true in themselves



What got us here?  
What was I thinking?

1 JN

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



What got us here?  
What was I thinking?

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW



What got us here?  
What was I thinking?

1 JN

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



What got us here?  
What was I thinking?

1 JN

1 JN



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

4 ¶ Ye <humeis> are <este> of <ek> God, <theos> little children, <teknion> and <kai> have overcome <nikao> them: <autos> because <hoti> greater <meizon> is he that is <esti> in <en> you, <humin> than <e> he that is in <en> the world. <kosmos>

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



1537. εκ ek, ek

[Search for 1537 in KJV](#)

a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

**He who is in you is greater than he who is in the world.**

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us**, and he who is not of God does not listen to us. By this **we know the spirit of truth and the spirit of error.**



1 JN

God is in Me and Made the World = He is greater than what He Made.



*What got us here?  
What was I thinking?*

1 JN

God wants me to experience His Greatness being expressed as MY LIFE



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*

1 JN

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?  
What was I thinking?*

1 JN

1 JN

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

HOW

He who is in you is greater than he who is in the world.

<sup>4</sup> Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. <sup>5</sup> They are of the world, therefore what they say is of the world, and the world listens to them. <sup>6</sup> We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

What Things did John tell us about GOD Before NOW?

What does John tell us about GOD here?

He who is in you is greater than he who is in the world.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

is in

PHRASE

G1722

ἐν

ἐν

en

### Outline of Biblical Usage [?]

/. in, by, with etc.

### Strong's Definitions [?]

(Strong's Definitions Legend)

**ἐν en**, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-)on, by, etc.:—about, after, against, + almost, ✘ altogether, among, ✘ as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), ✘ mightily, (because) of, (up-)on, (open-)ly, ✘ outwardly, one, ✘ quickly, ✘ shortly, (speedi-)ly, ✘ that, ✘ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

### Root Word (Etymology)

A primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between εἰς (G1519) and ἐκ (G1537))

## 1 JN 4. 4b

**He who is in you is greater than he who is in the world.**

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

greater

G3173

μειζων

μέγας

megas

### Outline of Biblical Usage [?]

- I. great
  - A. of the external form or sensible appearance of things (or of persons)
    - i. in particular, of space and its dimensions, as respects
      - a. mass and weight: great
      - b. compass and extent: large, spacious
      - c. measure and height: long
      - d. stature and age: great, old
  - B. of number and quantity: numerous, large, abundant
  - C. of age: the elder
  - D. used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong
- II. predicated of rank, as belonging to
  - A. persons, eminent for ability, virtue, authority, power
  - B. things esteemed highly for their importance: of great moment, of great weight, importance
  - C. a thing to be highly esteemed for its excellence: excellent
- III. splendid, prepared on a grand scale, stately
- IV. great things
  - A. of God's preeminent blessings
  - B. of things which overstep the province of a created being, proud (presumptuous) things, full of arrogance, derogatory to the majesty of God

2. predicated of rank, as belonging to

a. persons, eminent for ability, virtue, authority, power; as God, and sacred personages: **Θεός**, Titus 2:13 ((on which see Prof. Abbot, Note C. in Journ. See Biblical Literature, etc. i., p. 19, and cf. **ἐπιφάνεια**)); **Ἄρτεμις**, Acts 19:27f, 34f; **ἀρχιερέυς**, Hebrews 4:14; **ποιμήν**, Hebrews 13:20; **προφήτης**, Luke 7:16; absolutely, **οἱ μεγάλοι**, great men, leaders, rulers, Matthew 20:25; Mark 10:42; universally, **eminent, distinguished**: Matthew 5:19; Matthew 20:26; Luke 1:15, 32; Acts 8:9. **μειζων** is used of those who surpass others — either in nature and power, as God: John 10:29 (here T Tr WH text give the neuter (see below)); John 10:28; Hebrews 6:13; 1 John 4:4; add, John 4:12; John 8:53; or in excellence, worth, authority, etc.: Matthew 11:11; Matthew 18:1; Matthew 23:11; Mark 9:34; Luke 7:28; Luke 9:46; Luke 22:26; John 13:16; John 15:20; 1 Corinthians 14:5; **δυνάμει μείζονες**, 2 Peter 2:11; neuter **μείζον**, **something higher, more exalted, more majestic** than the temple, to wit the august person of Jesus the Messiah and his preeminent influence, Matthew 12:6 L T Tr WH; (cf. John 10:29 above); contextually equivalent to **strict in condemning**, of God, 1 John 3:20.

**He who is in you is greater than he who is in the world.**

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

### Outline of Biblical Usage [?]

- I. an apt and harmonious arrangement or constitution, order, government
- II. ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3
- III. the world, the universe
- IV. the circle of the earth, the earth
- V. the inhabitants of the earth, men, the human family
- VI. the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ
- VII. world affairs, the aggregate of things earthly
  - A. the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ
- VIII. any aggregate or general collection of particulars of any sort
  - A. the Gentiles as contrasted to the Jews (Rom. 11:12 etc)

### (RSV) Verse List

- 1Jo 2:2
- 1Jo 2:15
- 1Jo 2:16
- 1Jo 2:17
- 1Jo 3:1
- 1Jo 3:13
- 1Jo 3:17
- 1Jo 4:1
- 1Jo 4:3
- 1Jo 4:4
- 1Jo 4:5
- 1Jo 4:9
- 1Jo 4:14
- 1Jo 4:17
- 1Jo 5:4
- 1Jo 5:5
- 1Jo 5:19

1Jo 2:2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

1Jo 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him.

1Jo 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

1Jo 2:17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1Jo 3:1 ¶ See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1Jo 3:13 Do not wonder, brethren, that the world hates you.

1Jo 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1Jo 4:1 ¶ Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

1Jo 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1Jo 4:4 ¶ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world.

1Jo 4:5 They are of the world, therefore what they say is of the world, and the world listens to them.

1Jo 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

1Jo 4:14 ¶ And we have seen and testify that the Father has sent his Son as the Savior of the world.

1Jo 4:17 ¶ In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.

1Jo 5:4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

1Jo 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

1Jo 5:19 We know that we are of God, and the whole world is in the power of the evil one.

(RSV)

# 1 JN 4. 5c 6bc

## Insights

the world listens to them. 6 ... .. Whoever knows God listens to us, and he who is not of God does not listen to us.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1 JN

His LIFE comes out of us and some will receive and some will reject us.

1 JN

John wants me to KNOW I am Of God and not of the World.

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

HOW

Acts 7:37 [R G]; 1 John 4:5f. Hence,

δ. its use by John in the sense to listen to, have regard to, of God answering the prayers of men: John 9:31; John 11:41; 1 John 5:14f (the Sept. render שָׁמַע by εἰσακούω).

1. to learn to know, come to know, get a knowledge of; passive to become known: with the accusative, Matthew 22:18; Mark 5:43; Acts 21:34;

What got us here?  
What was I thinking?

1 JN

1 JN

What got us here?  
What was I thinking?

1 JN

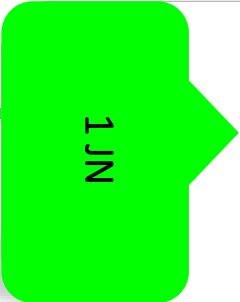
1 JN

1Jo 5:10 He who believes in the Son of God has the testimony in himself.

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

### We know the spirit of truth and the spirit of error.

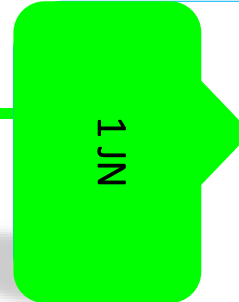
4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



I belong to God in my entirety = Spirit soul body My whole self. The world does not know this to be true in themselves.



*What got us here?  
What was I thinking?*



God our Father Himself has brought me into the experience of the actual Life of Jesus



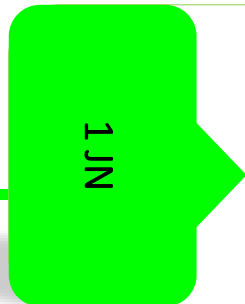
*What got us here?  
What was I thinking?*

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*



*What got us here?  
What was I thinking?*



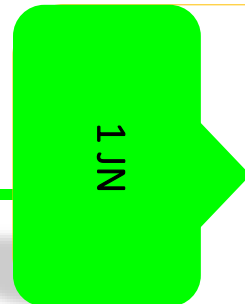
Hebrews

Ephesians

Colossians



*What got us here?  
What was I thinking?*



Galatians

1 John

*I Know who I Am in the midst of this world.*



# Prayers

**Mains**  
↓

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**Insights** →

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

**Bullets** →

Because/being we are of God who is in us is greater we have discernment of spirits

**Prayers** →

Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

**1 JN 4.4-6**

*1 John RSV*

Thought  
Blocks

Built by the  
Mind of God





# Prayers

**Mains**



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**Insights**

**Bullets**

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

**Prayers**

**Insights Summary Here**

**Insights Summary:**

God is behind this paragraph. The Holy Spirit may bring to mind to someone what our past encounter was pertaining to God. They may turn to HIM. God is participating in creation through His children in Person.

**Insights**

**1 JN 4.4-6**

# Prayers

**4** Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** **5** **They are of the world**, therefore what they say is of the world, and **the world listens to them.** **6** We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us.** By this **we know the spirit of truth and the spirit of error.**

**Mains**



**Bullets**



**Insights**



We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

**Prayers**



Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

**Prayers**



**Prayers Notes Here**

How have I overcome those of the world?

Help us to know/exp your LIFE being manifest in your creation and ITS reception.

Fill me with the awareness of walking with you in discernment of the spirit of truth and the spirit of error.

Thank you for the assurance that we are of you and that it is YOU who is our LIFE. – You made us to live your LIFE thru us in this world.

## 1 JN 4.4-6

Teach me in Our Relationship how your LIFE tests the spirits and to recognize the confession of Christ.

*1 John RSV*

Thought  
Blocks

Built by the  
Mind of God

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Mains

Bullets

Insights

Prayers

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Because/being we are of God who is in us is greater we have discernment of spirits

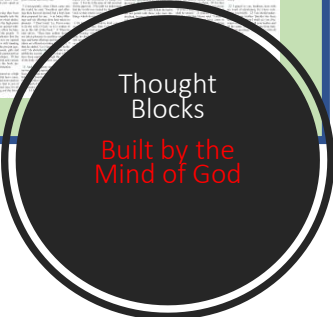
Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

## Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John
---------	-----------	------------	-----------	--------

Below the table is a grid of text boxes containing detailed commentary and insights for each of the five books listed in the table above.

# 1 JN 4.4-6 Topics & Concepts









We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Mains

Bullets

Insights

Prayers

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Because/being we are of God who is in us is greater we have discernment of spirits

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

## Quad Relationships

Ephesians

Eph 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

Put on the whole armor of God

Eph 6:12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.

Eph 6:14 Stand therefore

1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. 5 He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace which he freely bestowed on us in the beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 which he lavished upon us, 9 for he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will, 12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory. 13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, 14 which is the guarantee of our inheritance until we acquire possession of it, of the praise of his glory.

15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 that he may open your eyes and enlighten your hearts, so that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

24 And you he made alive, when you were dead through the trespasses and sins, 25 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 26 Among these we all once lived in the passion of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind 27 that God, who is rich in mercy, out of the great love with which he loved us, 28 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 4 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, 7 that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved, and that not by your own doing, it is the gift of his grace, by which you are saved, and that not by your own works, lest anyone should boast. 9 For we are his workmanship, created in Christ Jesus through the word of life, that we should present ourselves to him as holy and blameless men who cannot be rebuked by anything. 10 Therefore remember that at one time you Gentiles who are now in Christ Jesus, called the uncircumcision which is of the flesh, called the uncircumcision which is made in the flesh, which he freely bestowed on us in the beloved. 11 Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the commands of promise, having no hope and without God in the world. 12 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 13 For he is our peace, who has made of one, and has broken down the dividing wall of hostility 14 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 15 and reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. 16 And he is and reconciled peace to you who were far off and peace to those who were near, 17 for through him we both have access in one Spirit to the Father. 18 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, 19 built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 20 in whom the whole structure is joined together and grows into a holy temple in the Lord, 21 in whom you also are built into it for a dwelling place of God in the Spirit.

22 For this reason I Paul, a prisoner for Christ Jesus on behalf of you Gentiles— 23 assuming that you have heard of the stewardship of God's grace that was given to me for you, 24 how the mystery was made known to me by revelation, as it has now been written in the scriptures and prophets by the Spirit, 25 that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel, and upwards still in love.

26 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds, 27 they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. 28 They have become callous and have given themselves up to licentiousness, greedily to practice every kind of uncleanness. 29 You did not so learn Christ!— 30 assuming that you have heard about him and were brought in him, and the truth is in Jesus. 31 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful habits, 32 and be renewed in the spirit of your minds, 33 and put on the new nature, created after the likeness of God in true righteousness and holiness.

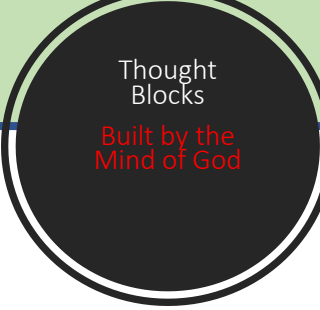
34 Therefore, putting away falsehood, do not lie to one another, as you are members of one another. 35 Be angry but do not let the sun go down on your anger, 37 and do not give the devil an opportunity. 38 Let the thief no longer take labor, doing honest work with his hands, so that he may be able to give to those in need. 39 Let no evil talk come out of your mouths, but only that which is good for edifying, as fit for the occasion, that you may respect those who hear. 40 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. 41 Children, obey the Lord, for this is the Lord, in whom you were sealed for the day of redemption. (This is the first promise.) 42 That it may be well with you and that you may not be angry, but bring the Lord's wrath upon the evil-doers. 43 Therefore, as you are God's chosen ones, holy and beloved, clothe yourselves with the whole armor of God, that you may stand against the wiles of the devil. 44 For our struggle is not against flesh and blood, but against the powers, against the principalities, against the rulers of the heavenly places. 45 Therefore you must stand, as if you were fighting. 46 Put on the belt of truth, and having done all, to stand, wearing around your loins with truth, the breastplate of righteousness, 47 and with the equipment of the gospel all these, taking the shield of faith, which will extinguish all the flaming darts of the evil one. 48 And take the helmet of salvation, and the sword of the Spirit, which is the word of God. 49 Pray at all times in the Spirit, with all proper and supplication. To that end keep alert with all perseverance, making supplication for all the saints, 19 and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel, 20 for which I am an ambassador in chains; that I may declare a boldy, as I ought to speak.

21 Be subject to one another out of reverence for Christ. 22 Wives, be subject to your husbands, as is the Lord, 23 for the husband is the head of the church, his body, and is himself its Savior. 24 As the church is subject to Christ, so let wives also be subject in everything to their husbands. 25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 Even so husbands should

## Topics & Concepts

1 John RSV

Ephesians RSV





4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead... 21 I am seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

19 I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 22 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ.

23 I am not ashamed to confess the gospel which I preach among the Gentiles, for I must first suffer tribulation. 24 And I glorified God because of me.

26 I am not ashamed to confess the gospel which I preach among the Gentiles, for I must first suffer tribulation. 27 I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles.

Mains



Bullets



Insights



Quad Relationships



Galatians



Because/being we are of God who is in us is greater we have discernment of spirits

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Prayers

Thought Blocks

Built by the Mind of God

Galatians RSV

Because/being we are of God who is in us is greater we have discernment of spirits

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Prayers

Thought Blocks

Built by the Mind of God

Galatians RSV

Galatians

1 I am astonished that you are so quickly deserting him who called you by the grace of Christ and turning to a different gospel... 12 But when Cephas came to Antioch I opposed him because he stood condemned... 13 For you were called by freedom, brethren, only do not use your freedom as an opportunity for the flesh...

14 And I advanced to Judaea beyond every day of my own apart before I was born, and had called me through his grace... 15 But I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles... 16 For I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles...

17 I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles... 18 For I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles...

19 I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles... 20 For I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles...

21 I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles... 22 For I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles...

23 I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles... 24 And I glorified God because of me...

TOPICS & CONCEPTS

1 I am astonished that you are so quickly deserting him who called you by the grace of Christ and turning to a different gospel... 12 But when Cephas came to Antioch I opposed him because he stood condemned... 13 For you were called by freedom, brethren, only do not use your freedom as an opportunity for the flesh...

14 And I advanced to Judaea beyond every day of my own apart before I was born, and had called me through his grace... 15 But I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles...

16 For I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles... 17 I have received the gospel from the Lord Jesus Christ, and he has revealed it to me in order that I might preach among the Gentiles...

## Mains

## Bullets

## Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

## Prayers

Because/being we are of God who is in us is greater we have discernment of spirits

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

## Quad Relationships

### Galatians

Gal 4.8 now that you have come to know God, or rather to be known by God, . . . . 5 how can you turn back again to the weak and beggary elemental spirits, whose slaves you want to be once more .....19 Ga 4:19 My little children, with whom I am again in travail until Christ be formed in you!

until Christ be formed in you!

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

# 1 JOHN 4:16

## Topics & Concepts

17 Dual an apostle-not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who raised him with me. To the churches of Galatia.

18 Once to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom the glory is for ever and ever. Amen.

6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 7 For that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 12 For I did not receive it from man, nor was I taught it, but came through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed the traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 17 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still not known by sight to the churches of Christ in Judea, 23 they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 24 And they glorified God because of me.

25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went up by revelation, and I laid before them that precisely he had no sin of repudiation of the gospel which I preach among the Gentiles, lest somehow I should be blamed. 27 He had no sin, 28 but even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 29 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage. 30 So there was not yet yoked submission even for a moment, that the truth of the gospel might be preserved for you. 6 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

17 Dual an apostle-not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who raised him with me. To the churches of Galatia.

18 Once to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom the glory is for ever and ever. Amen.

6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 7 For that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 12 For I did not receive it from man, nor was I taught it, but came through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed the traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 17 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still not known by sight to the churches of Christ in Judea, 23 they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 24 And they glorified God because of me.

25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went up by revelation, and I laid before them that precisely he had no sin of repudiation of the gospel which I preach among the Gentiles, lest somehow I should be blamed. 27 He had no sin, 28 but even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 29 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage. 30 So there was not yet yoked submission even for a moment, that the truth of the gospel might be preserved for you. 6 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

17 Dual an apostle-not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who raised him with me. To the churches of Galatia.

18 Once to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom the glory is for ever and ever. Amen.

6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 7 For that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 12 For I did not receive it from man, nor was I taught it, but came through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed the traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 17 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still not known by sight to the churches of Christ in Judea, 23 they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 24 And they glorified God because of me.

25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went up by revelation, and I laid before them that precisely he had no sin of repudiation of the gospel which I preach among the Gentiles, lest somehow I should be blamed. 27 He had no sin, 28 but even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 29 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage. 30 So there was not yet yoked submission even for a moment, that the truth of the gospel might be preserved for you. 6 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

17 Dual an apostle-not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who raised him with me. To the churches of Galatia.

18 Once to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom the glory is for ever and ever. Amen.

6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 7 For that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 12 For I did not receive it from man, nor was I taught it, but came through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed the traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 17 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still not known by sight to the churches of Christ in Judea, 23 they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 24 And they glorified God because of me.

25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went up by revelation, and I laid before them that precisely he had no sin of repudiation of the gospel which I preach among the Gentiles, lest somehow I should be blamed. 27 He had no sin, 28 but even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 29 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage. 30 So there was not yet yoked submission even for a moment, that the truth of the gospel might be preserved for you. 6 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

17 Dual an apostle-not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who raised him with me. To the churches of Galatia.

18 Once to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom the glory is for ever and ever. Amen.

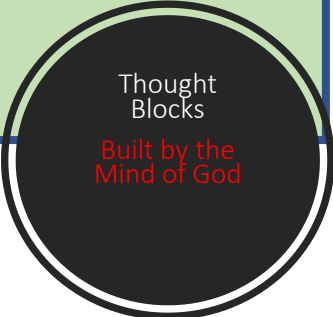
6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 7 For that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 12 For I did not receive it from man, nor was I taught it, but came through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed the traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 17 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still not known by sight to the churches of Christ in Judea, 23 they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 24 And they glorified God because of me.

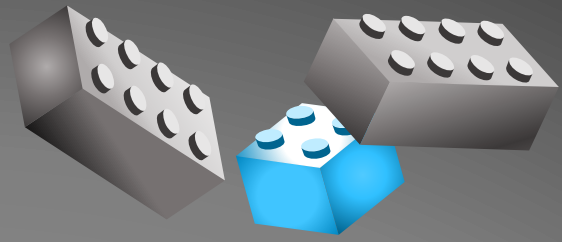
25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went up by revelation, and I laid before them that precisely he had no sin of repudiation of the gospel which I preach among the Gentiles, lest somehow I should be blamed. 27 He had no sin, 28 but even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 29 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage. 30 So there was not yet yoked submission even for a moment, that the truth of the gospel might be preserved for you. 6 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).











# *Thought Block Study: 1 John*

**GOAL: KNOW I Have Eternal LIFE**

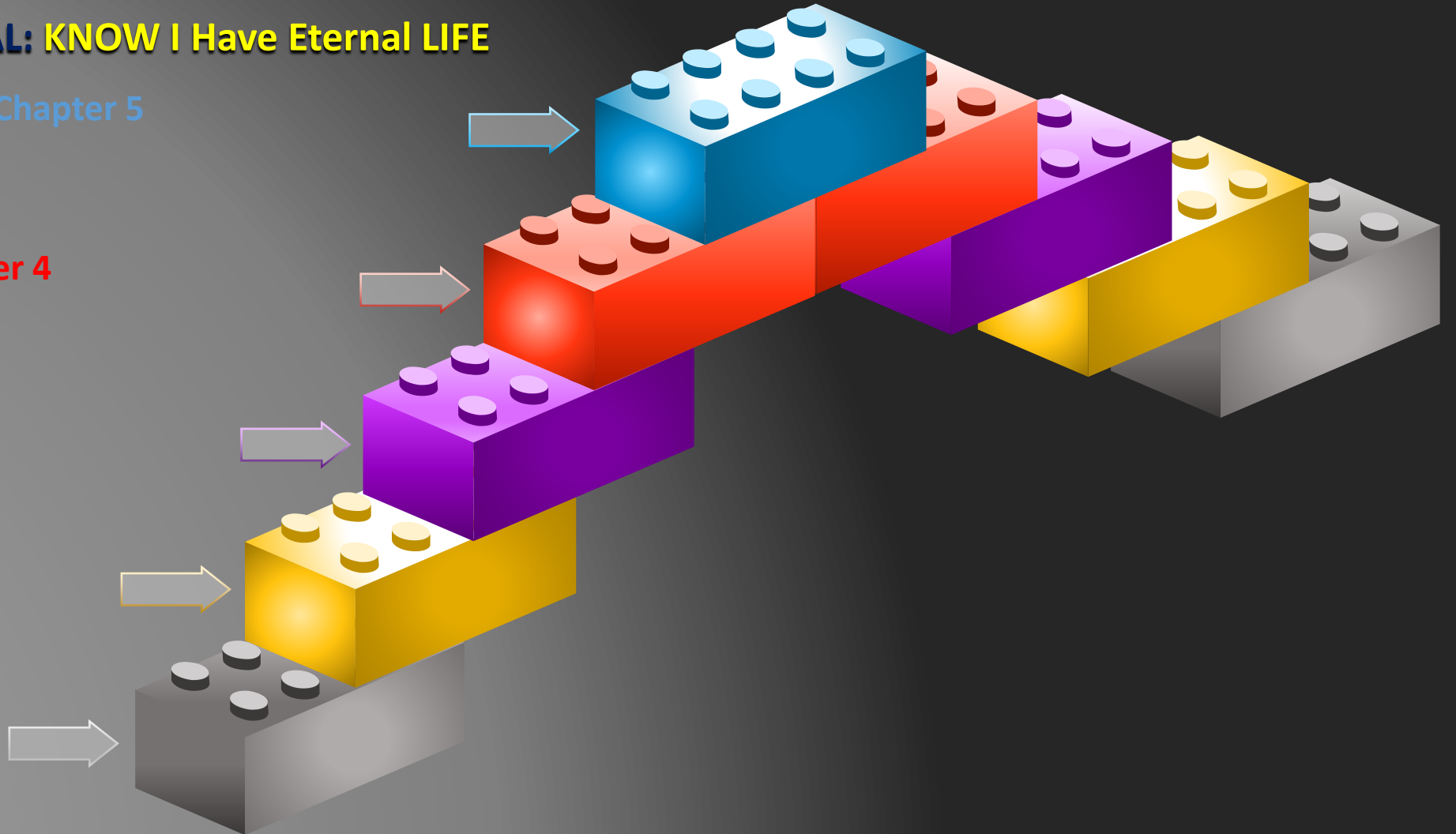
Chapter 5

Chapter 4

Chapter 3

Chapter 2

Chapter 1





# QUAD

Mains Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

## Quad Relationships

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 John

**TB Goal Building**

**Chap 1**

**Chap 2**

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

3 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

# JUN 4-6

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I know who has deceived the world; he who says "I know him" but does not know him, and he who has denied the Son of God, and he who has despised his word, and he who has despised the Father who has sent him, and he who has despised Jesus Christ who has revealed himself as he came into the world. 14 And he who does these things shall have his part in the things which he has done. 15 Do not love the world or the things of the world; for if any one loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world. 17 And the world passes, and the lust of it; but he who does the will of God abides forever.

18 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

20 But you have been anointed by the One, and you all know. 21 I write to you because you do not know the truth, but you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father; he who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you; if you heard from the beginning abide in him, then you will abide in the Son and in the Father who sent him. 25 And this is what he has promised us, eternal life.

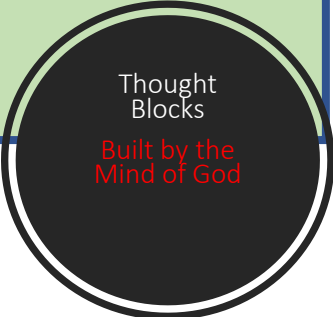
19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And this is the love which we have for one another, that we may believe in the name of the Son of God, and God abides in him. 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as is has taught you; abide in him.

28 And now, little children, abide in you, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

## Topics & Concepts

1 John RSV



## TB Goal Building

### Chap 2

**2:1** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

### Chap 1

**1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

# QUAD

## Mains

## Bullets

## Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

## Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

## Quad Relationships

### 1 John

# JUN 4 2020

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 And he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 3 And by this we may be sure that we know him, if we keep his commandments. 4 If he says, 'I know him' but does not keep his commandments, he is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment that we have had from the beginning; the old commandment is the word which you have heard. 8 If I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

2/2 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 And he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 3 And by this we may be sure that we know him, if we keep his commandments. 4 If he says, 'I know him' but does not keep his commandments, he is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment that we have had from the beginning; the old commandment is the word which you have heard. 8 If I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/2 I am writing to you, little children, because your sins are forgiven his sake. 1/1 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 1/1 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you may have fellowship with us, and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

1/3 I am writing to you, little children, because your sins are forgiven his sake. 1/1 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 1/1 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you may have fellowship with us, and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

## Topics & Concepts

1 John RSV

1 John RSV

1 John RSV KNOW

Thought Blocks

Built by the Mind of God

# QUAD

**Mains**

**Bullets**

**Insights**

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

**Prayers**

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

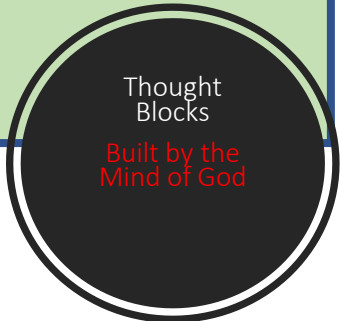
**Quad Relationships**

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

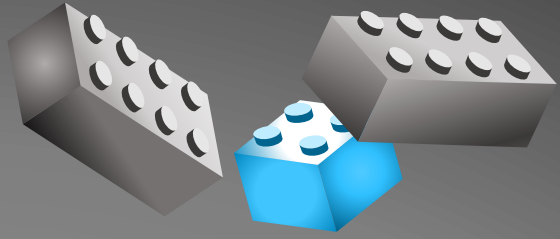
Thoughts of NOTE

**1 JN 4.4-6**

**Topics & Concepts**



# Thought Block Study: QUAD



## GOAL: The Sabbath Rest

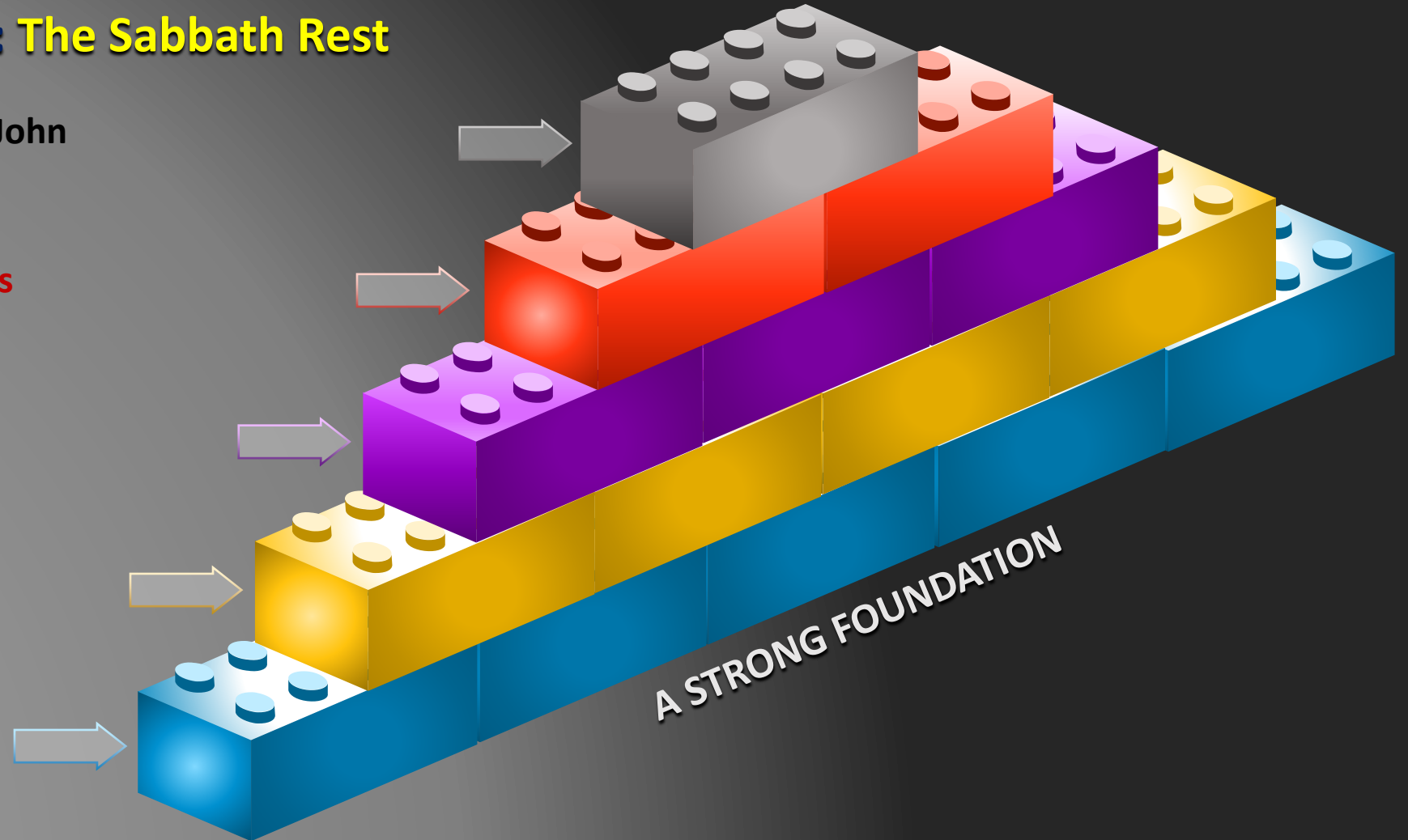
1 John

Galatians

Colossians.

Ephesians

Hebrews



Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*



**Quad Summary of 1 Jn 4.4-6**

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

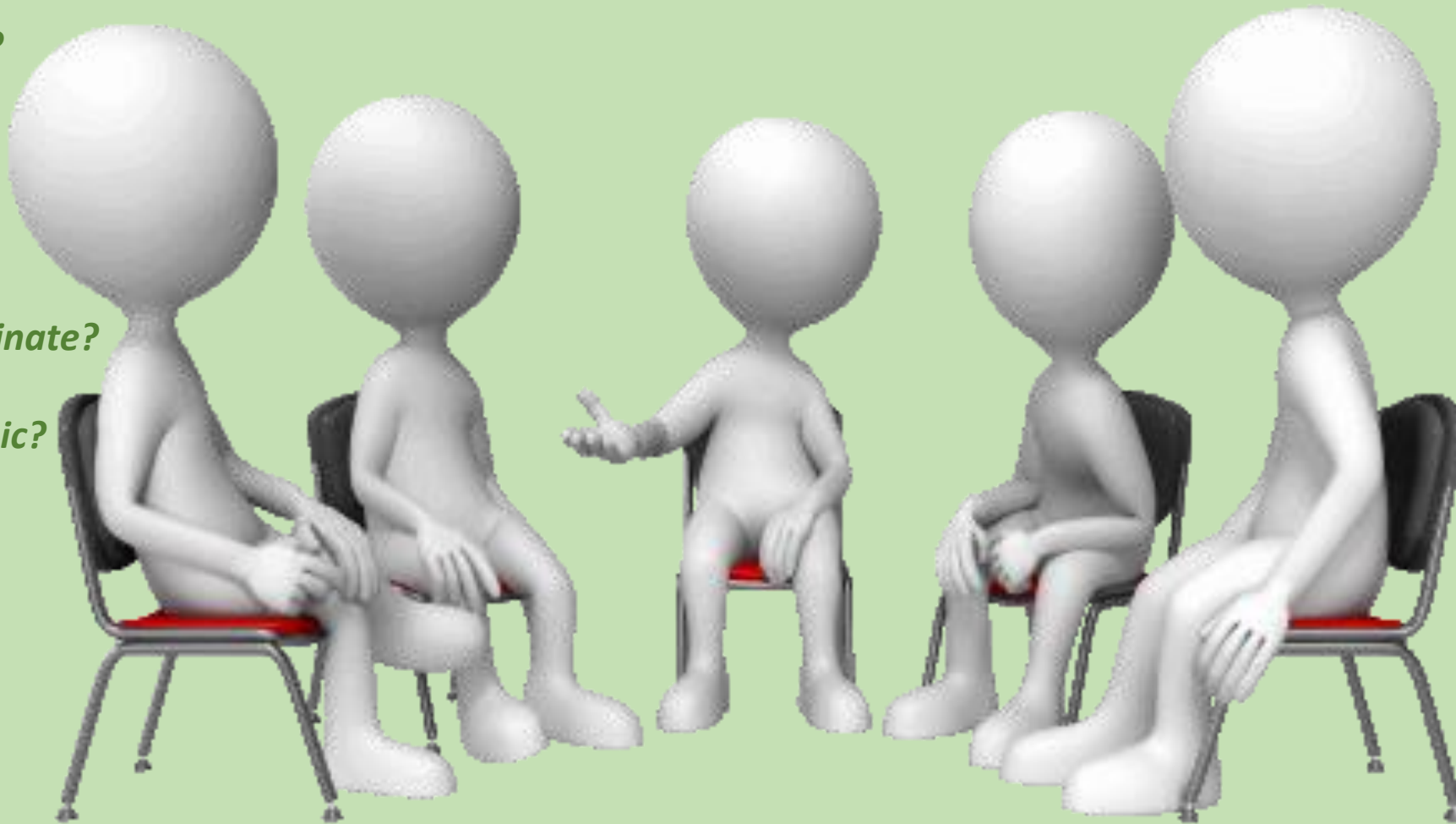
*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*



**Quad Summary of 1 Jn 4.4-6**

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

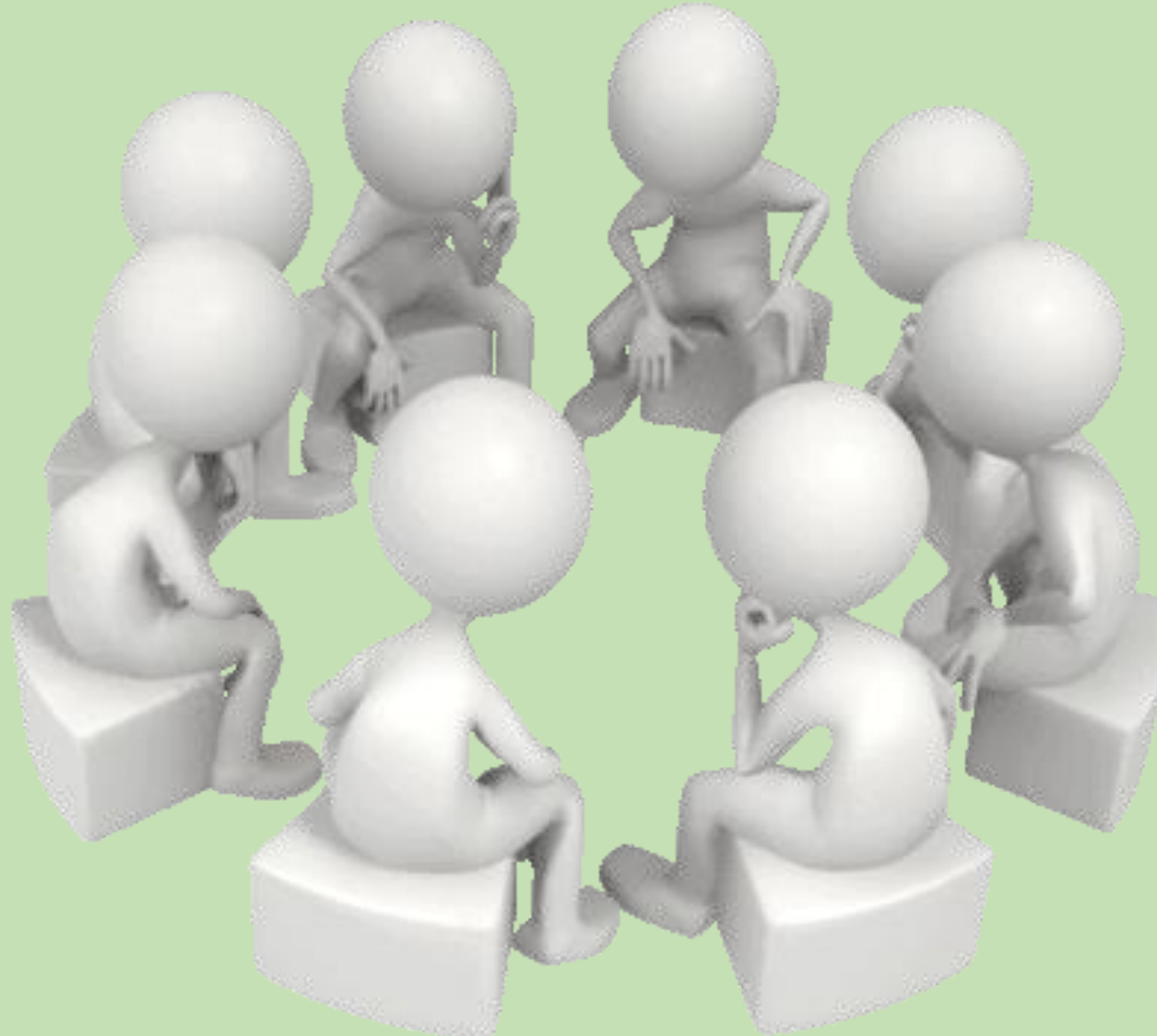
*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

*What is the Culmination?*



**Quad Summary of 1 Jn 4.4-6**



Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

*What is the Culmination?*

*What is the Vindication of God's Name?*



### **Quad Summary of 1 Jn 4.4-6**

The culmination is the end point or final stage of something you've been working toward or something that's been building up.

## Thoughts of NOTE



**Joh 3:14** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **15** That whosoever believeth in him should not perish, but have eternal life. **16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. **17** For God sent not his Son into the world to condemn the world; but that the world through him might be saved. **18** He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

**Joh 8:28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. **29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. **30** As he spake these words, many believed on him. **31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **32** And ye shall know the truth, and the truth shall make you free.

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

*What is the Culmination?*

*What is the Vindication of God's Name?*

## Thoughts of NOTE

4 Little children, **you are of God**, and have overcome them; for he who is in you is greater than he who is in the world. 5 **They are of the world**, therefore what they say is of the world, and the world listens to them. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**



Stuff that makes sense for the Box

John's emphasis of the experiential LIFE of Christ is confirmed in each of the Epistles.

# QUAD

**Mains**

**Bullets**

**Insights**

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

**Prayers**

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**Quad Relationships**

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

John's emphasis of the experiential LIFE of Christ is confirmed in each of the Epistles.

**1 JN 4.4-6**

**Topics & Concepts**

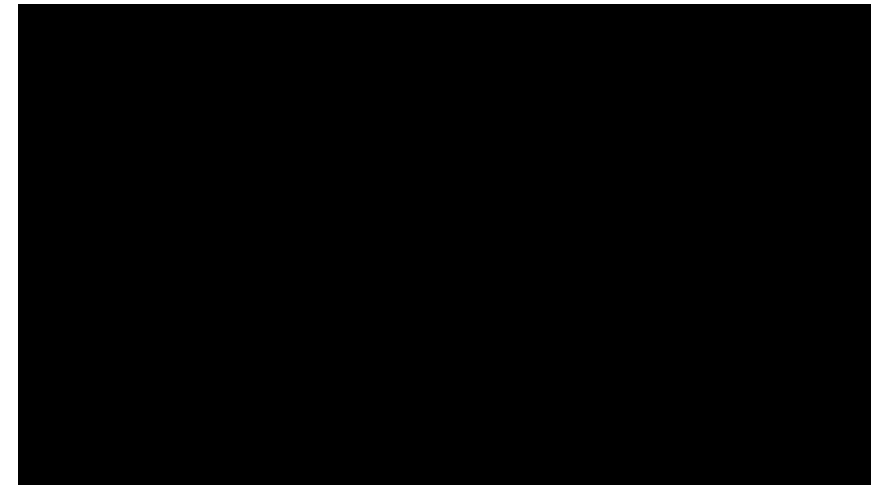
**Summary of 1 JN 4.4-6**

We participate in the joy of HIS name being vindicated. He being made manifest in His Creation as His House. The joyful finished Work of the Son



- *The question is:*

- *The question is:*



**1:** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

**2:** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**12** I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**15** Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**18** Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**20** But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

**26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**28** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

**3:** See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

**4** Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

**1** For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

**19** By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

**4:** Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

**4** Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**13** By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

**17** In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

**5:** Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

**6** This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

**13** I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

**18** We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

**19** We know that we are of God, and the whole world is in the power of the evil one.

**20** And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

**Thinking Through Salvation**

N.T. Wright Online  
9 videos • 15,599 views • Last updated on Oct 8, 2023

Thinking Through Salvation is a 9-episode series from Adrenato and N.T. Wright Online exploring what the Bible really means when it talks about salvation and how we can incorporate that understanding into our everyday lives.

Make sure you like this video and subscribe to our channel so you never miss a single one.

- How Should We Define Salvation? | Thinking Through Salvation | Episode 1
- What Happens When You Die? | Thinking Through Salvation | Episode 2
- The Story of Salvation in the Bible | Thinking Through Salvation | Episode 3
- The Story of Salvation in the Bible 2 | Thinking Through Salvation | Episode 4
- The Story of Salvation in the Bible 3 | Thinking Through Salvation | Episode 5
- Just How Fallen is Creation? | Thinking Through Salvation | Episode 6
- How Creation Gets Rescued | Thinking Through Salvation | Episode 7
- Why Do We Need Salvation? | Thinking Through Salvation | Episode 8
- Why Does Salvation Matter Now? | Thinking Through Salvation | Episode 9

# Resources

Ephesians Intro | A letter from another planet! **LINK**

What is the purpose of the Book of Ephesians? **LINK**

Book of Colossians Summary: A Complete Animated Overview **LINK**

PAUL'S LETTER TO THE COLOSSIANS

APOSTLE PAUL: Letter to the Colossians - Biblical Study w/ Professor N.T. Wright **LINK**

PAUL'S LETTER TO THE GALATIANS

Book of Galatians Summary: A Complete Animated Overview **LINK**

Galatians: The Beginning and the Ending | N.T. Wright Online **LINK**

*Brief Introductions*

**People of Promise**

N.T. Wright Online  
26 videos • 52,771 views • Updated 2 days ago

People of Promise is a weekly devotional series introducing the rhythms of biblical stories in the Church year.

People of Promise video devotionals arrive every Monday through the liturgical seasons of Lent, Easter, and Advent. Make sure you like the videos and subscribe to our channel so you never miss a single one.

- Introducing 'People of Promise' | N.T. Wright Online
- Leont as Habit of the Heart | Joel 2:12-13 | N.T. Wright Online
- Leont as a Time of Testing | Matthew 4:1-4 | N.T. Wright Online
- Leont as Following the Shepherd | Psalm 23 | N.T. Wright Online
- Leont as Weeping Together | John 11:38-44 | N.T. Wright Online
- Leont as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online
- Leont as Humility | Philippians 2:5-8 | N.T. Wright Online
- Holy Sinner People | Romans 6:1-4 | N.T. Wright Online
- How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online
- Believing Thomas | John 20:26-29 | N.T. Wright Online
- Whom Love is Too Hard | John 21:15-19 | N.T. Wright Online
- Resurrection Now | Acts 4:1-4 | N.T. Wright Online
- Now and Not Yet | Corinthians 15:20-28 | N.T. Wright Online
- God of True Justice | Acts 17:29-32 | N.T. Wright Online
- People of Celebration and Waiting | Isaiah 64:1-2
- People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH GLOSE

biblicaltraining.org

**BiblicalTraining**

- Getting Started
- Programs
- Classes
- Subjects
- Certificates
- Degrees
- Professors
- Blogs
- Endorsements
- Get Involved

**Curious Christian**

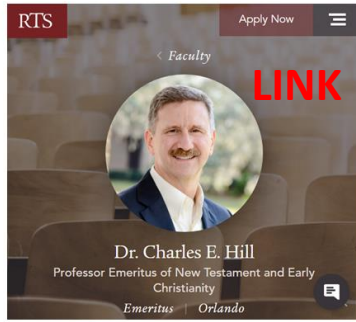
How to Choose the Best Bible Translation? **LINK**

October 5, 2023

**Curious Christian**

What Does the Bible Say About the Body of Christ? **LINK**

November 6, 2023



About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

**"The Truth Above All Demonstration":  
Scripture in the Patristic Period to Augustine.**

TWO **LINK**

**"The Truth Above All Demonstration":  
Scripture in the Patristic Period to Augustine**

*Charles E. Hill*

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive "canon," their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the "pre-critical" past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

**Knowledge and its Limits in Clement of Alexandria** **LINK**

**Introduction**

**LINK**

**Knowledge and its Limits in  
Clement of Alexandria and Gregory  
of Nyssa**

**Johannes Zachhuber**  
25 Views 15 Pages 1 File  
Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more  
The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

**Introduction**

**Johannes Zachhuber**  
2024, Gregory of Nyssa, On the Hexameron: Text, translation, and essays  
59 Views 25 Pages 1 File  
Theology, Patristics, Gregory of Nyssa, Book of Genesis, Ancient Greek Philosophy ...more  
Show more

In this introduction to the volume, Gregory of Nyssa's *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

# Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

**Re-Thinking Clement the Philosopher  
of the Corpus Dionysiacum**

**LINK**

**"Re-Thinking Clement the Philosopher  
of the Corpus Dionysiacum", Academia  
Letters, Article 4344, San Francisco,  
CA, 2021, 1-8 (approx. 3,000 words)**

**Dimitrios Pallis**  
2021, Academia Letters  
Top 4% 2593 Views 8 Pages 1 File  
Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius, Plato and Platonism ...more  
<https://doi.org/10.20935/AL4344>  
Publication Date: 2021  
Publication Name: Academia Letters

Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

**ABOUT AUTHOR**

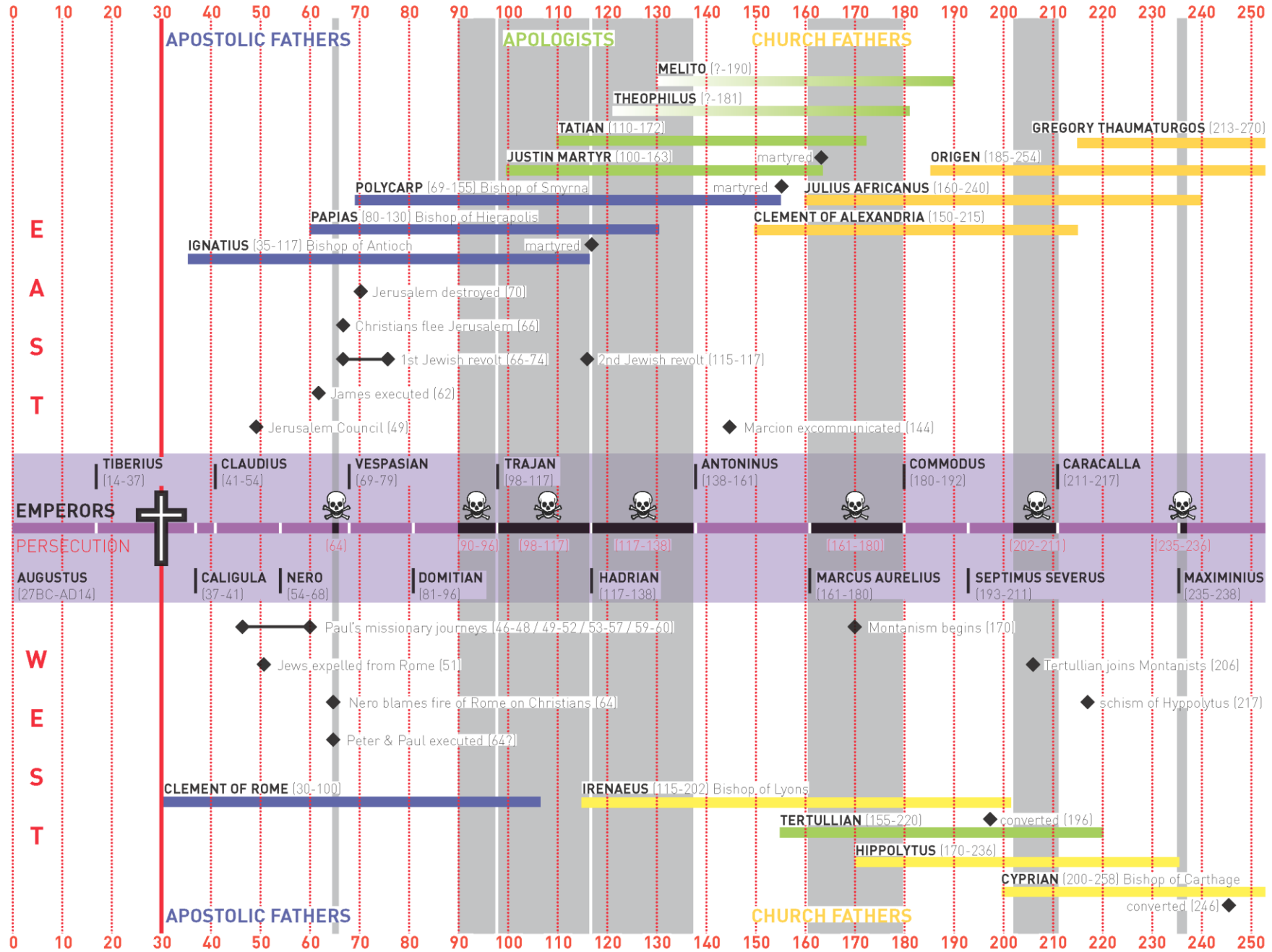
**Johannes Zachhuber**   
University of Oxford  
Faculty Member

Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).



# EARLY CHURCH HISTORY 0 - AD 250

© Mark Barry 2004. visualunit.me  
Please do not republish without permission,  
but feel free to copy for personal use.



© Mark Barry 2004. visualunit.me  
Please do not republish without permission,  
but feel free to copy for personal use.

# EARLY CHURCH HISTORY AD 250 - 500

